

**DEPARTMENT OF GAME, FISH AND PARKS  
ANNUAL WALK-IN AREA & GPA SIGN ORDER  
GENERAL SPECIFICATIONS 2024**

Agency Contact: Mark Norton  
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605-773-3096

Delivered by May 1<sup>st</sup>

**\*All signs must be created on the colored material denoted as background color.\***

**GENERAL SPECIFICATIONS #1**

Signs 10" X 14" weather resistant with rounded corners. To be .125 ga. thick and made of high-density linear polyethylene (95% or virgin poly with ultra-violet inhibitors, modified polyethylene-not acceptable). Legend applied by silk screen process using ink compatible with High Density Linear Polyethylene and bonded to the material and the ink is to contain Ultra-Violet Inhibitors. Each sign is to have two 3/8" holes located on the vertical center line spaced 1 1/2" from top and bottom of the sign to the center of the hole. A urethane composition clearcoat with Ultra-Violet Inhibitors applied after printing. **Proof of art work must be submitted.** Signs must be guaranteed not to fade, bleed, or clearcoat flaking under normal outdoor conditions for at least 3 years.

**GENERAL SPECIFICATIONS #2**

12" X 18" in size with rounded corners. To be .125 ga thick and made of high-density linear polyethylene (95% of virgin poly with ultra-violet inhibitors, modified polyethylene-not acceptable) or 1/8" plastic reinforced fiberglass with cellulose fiber reinforcing. Legend to be put on signs with silk screening process using ink compatible with High Density Linear Polyethylene and bonded to the material and the ink is to contain Ultra-Violet Inhibitors. Each sign to have two holes 3/8" diameter, spaced 1 1/2" from top and bottom of the sign to the center of the hole. Lettering on sign to be of size and similar arrangement as per samples submitted. All decals must be included in accordance with sample and of acceptable quality workmanship. A urethane composition clearcoat with Ultra-Violet Inhibitors applied after printing. **Proof of art work must be submitted.** Signs must be guaranteed not to fade, bleed, or clearcoat flaking under normal outdoor conditions for at least 3 years

**GENERAL SPECIFICATION #3**

6" X 10" in Size with rounded corners. To be .125 ga thick and made of high-density linear polyethylene (95% of virgin poly with ultra-violet inhibitors, modified polyethylene-not acceptable). Legend to be put on signs with silk screening process using ink compatible with High Density Linear Polyethylene and bonded to the material and the ink is to contain Ultra-Violet Inhibitors. All decals must be included in accordance with sample and of acceptable quality workmanship. Each sign is to have two 3/8" holes located on the vertical center line spaced 1 1/2" from top and bottom of the sign to the center of the hole. Lettering on signs to be of size and similar arrangement as per sample submitted. A urethane composition clearcoat with Ultra-Violet Inhibitors applied after printing. **Proof of art work must be submitted.** Signs must be guaranteed not to fade, bleed, or clearcoat flaking under normal outdoor conditions for at least 3 years.

<b><u>TYPES OF SIGNS</u></b>		<b><u>NUMBER OF SIGNS ORDERED</u></b>	
a.	Large Walk-In Area Sign W/ GFP logo Wildlife Restoration logo Black on WHITE background General Specification #2, Size 12" X 18" Plate Illustration # 1	Region I Region II (Cham) Region II (Mobr) Region III	700 100 100 250
b.	This is <i>NOT</i> a Walk-In Area Black on RED background General Specifications #2, Size 12" X 18" Plate Illustration # 2	Region I Region III	300 100
c.	Leaving WIA Signs Black on RED background General Specification #2, Size 12" X 18" Plate Illustration # 3	Region I	650
d.	Not Open Until Nov. 1st Black on RED background General Specifications #1, Size 10" x 14" Plate Illustration # 4	Region IV (Wat)	50
e.	No Hunting in Unharvested Crops Black on ORANGE background General Specifications #1, Size 10" x 14" Plate Illustration # 5	Region IV (Wat)	50
f.	Large Walk-In Area Front/Leaving Walk-In Area Back Front Black on White/Back Black on Red General Specification #2, Size 12" X 18" Plate Illustration # 1 and # 3	Region II (Cham)	25
g.	COOP Hunting Access Area Black on YELLLOW background General Specification #2, Size 12" X 18" Plate Illustration # 6	Region IV (Abr) Region IV (Wat) Region III	250 100 300
h.	BSRW CREP Black on White background General Specification #2, Size 12" X 18" Plate Illustration # 7	Region III	150
i.	JRW CREP Black on White background General Specification #2, Size 12" X 18" Plate Illustration # 8	Region IV (Abr)	200

j.	Game Production Area Sign Black on YELLOW background General Specification #2, Size 12" X 18" Plate Illustration # 9	Region II (Cham)	40
		Region II (Mobr)	200
		Region IV (Abr)	150
		Region IV (Wat)	150
		Region III	100
k.	No vehicles beyond this point Black on WHITE background General Specification #2, Size 12" X 18" Plate Illustration #10	Region I	150
l.	Park Vehicles here Black on WHITE background General Specification #1, Size 10" X 14" Plate Illustration # 11	Region III	50

**Ship to Addresses**

Region I  
SD GFP  
4130 Adventure Trail  
Rapid City, SD 57702  
06006G1

Region II (Cham)  
SD GFP  
1550 E. King Ave.  
Chamberlain, SD 57325-2125  
06006GX

Region II (Mobr)  
SD GFP  
909 Lake Front Dr.  
Mobridge, SD 57601-0099  
06006G2

Region II (FtPr)  
SD GFP  
20641 SD Hwy 1806  
Fort Pierre, SD 57532  
060060F

Region III  
SD GFP – Shop  
5316 W 60<sup>th</sup> St. N #601  
Sioux Falls, SD 57107-6465  
06006GY

Region IV (Abr)  
SD GFP  
5850 E Hwy 12  
Aberdeen, SD 57401-9534  
06006GA

Region IV (Wat)  
SD GFP  
17450 450th Ave  
Watertown, SD 57201

Items a to i, (these are the Walk-In Area program signs) should be invoiced to Mark Norton, SD GFP, 523 E Capitol Ave. Pierre, SD 57501 and delivered to the respective regional office. Coding is comp 2029; account 52055400; center 0610720049; project comp# 0008-10601170

Items j to l. (these are the Game Production Area and like signs) should be invoiced and delivered to the respective office. Coding for items should be billed as per ship to address below:

Region 1 GPA signs comp 2029; account 52055400; center 0610130043; project comp# 0008-10608101

Region 2 GPA signs comp 2029; account 52055400; center 0610230043; project comp# 0008-10608102

Region 3 GPA signs comp 2029; account 52055400; center 0610330043; project comp# 0008-10608103

Region 4 GPA signs comp 2029; account 52055400; center 0610430043; project comp# 0008-10608104

# **WALK-IN AREA**

## ***FOOT TRAFFIC ONLY***

**State law prohibits guiding or outfitting on Walk-In Areas.**

**Individuals hunting on Walk-In Areas must comply with all applicable state hunting license requirements, state hunting seasons and regulations.**

**The hunting rights of this land have been leased with Wildlife Habitat development funds for your enjoyment.**

**Respect the Landowner  
And the Land!**



**SOUTH DAKOTA  
GAME, FISH AND PARKS  
DEPARTMENT**

# **THIS IS *NOT* A WALK-IN AREA**

## ***HUNTING BY PERMISSION ONLY***

**The Hunting rights of this land are *NOT* being leased by the Game, Fish and Parks Department. We apologize for any inconvenience this may have caused.**

**SOUTH DAKOTA  
GAME, FISH AND PARKS  
DEPARTMENT**



# LEAVING WALK-IN AREA



**SOUTH DAKOTA  
GAME, FISH AND PARKS  
DEPARTMENT**



# ATTENTION!

The hunting rights of this land have been leased as a **WALK-IN Area** beginning

# NOVEMBER 1

Entering this property without permission prior to November 1<sup>st</sup> may result in your prosecution for **Trespassing!**



## ***FOOT TRAFFIC ONLY***

SOUTH DAKOTA DEPARTMENT OF GAME,  
FISH AND PARKS

# **NO HUNTING** ***IN*** ***UNHARVESTED*** ***CROP***

**Respect the Landowner  
And the Land!**

**SOUTH DAKOTA  
GAME, FISH AND PARKS  
DEPARTMENT**



# **SD GFP & PRIVATE LAND COOPERATIVE HUNTING ACCESS AREA**

## ***FOOT TRAFFIC ONLY***

**Driving on harvested fields only for waterfowl decoy placement and retrieval.**

**Vehicles must not be left in the fields while hunting.**

**Disabled hunters may drive only on harvested fields while hunting. Only the disabled hunter may actively hunt.**

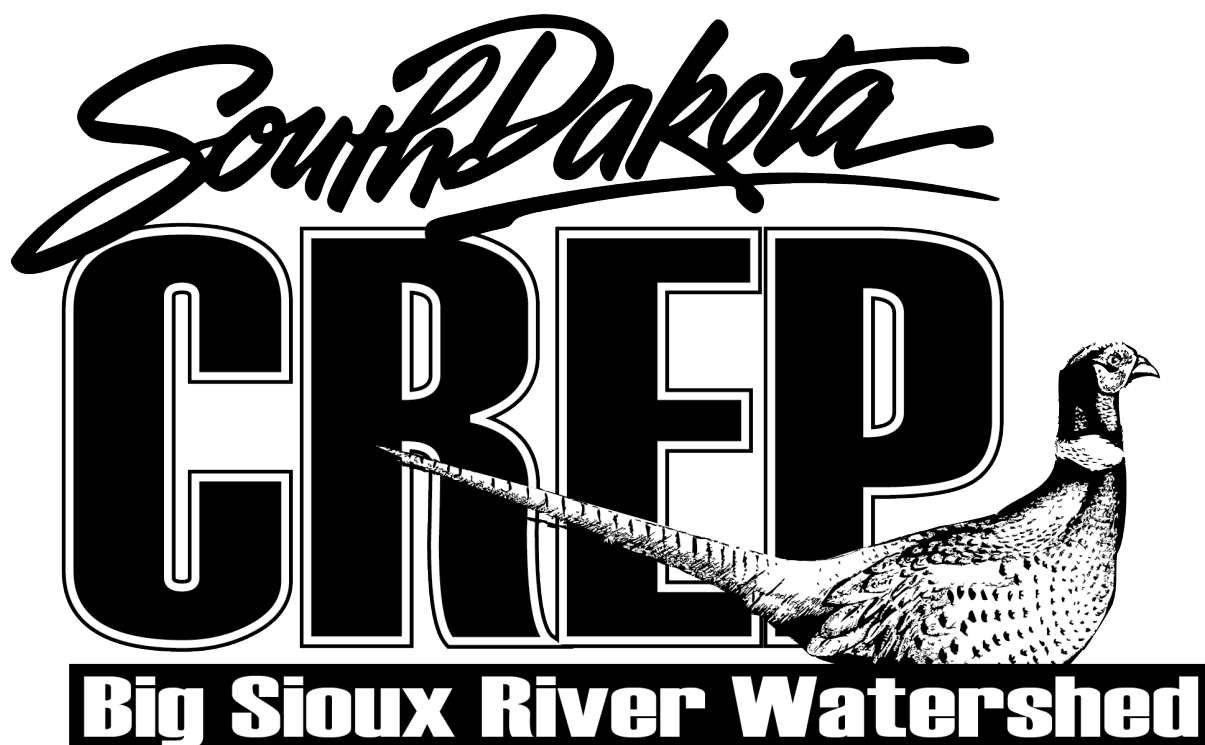
**Hunting allowed only when farm machinery is not present on the field.**

**Hunting allowed while livestock are present.**

**Respect the Landowner and the Land!**

**SOUTH DAKOTA  
GAME, FISH & PARKS  
DEPARTMENT**





**Conservation Reserve Enhancement Program**

**Hunting and Fishing Access by Foot Traffic Only**

**This area is provided by CRP funding through the USDA  
Farm Bill and with hunter license funds.**

**RESPECT THE LANDOWNER AND THE LAND!**



**SOUTH DAKOTA GAME, FISH AND PARKS**



**Conservation Reserve Enhancement Program**

**Hunting and Fishing Access by Foot Traffic Only**

**This area is provided by CRP funding through the USDA  
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**RESPECT THE LANDOWNER AND THE LAND!**



**SOUTH DAKOTA GAME, FISH AND PARKS**

# STATE GAME PRODUCTION AREA

***OPEN TO HUNTING & TRAPPING***



## **THIS IS YOUR AREA**

The acquisition and management of this area is funded through your hunting license fees and Wildlife Restoration Funds provided by your purchase of hunting equipment

# **DEPARTMENT OF GAME, FISH AND PARKS**

# **NO VEHICLES BEYOND THIS POINT**



**DEPARTMENT OF  
GAME, FISH AND PARKS**

# PARK CARS HERE



## DEPARTMENT OF GAME, FISH AND PARKS