

SPECIFICATIONS FOR BIRD KILL TAGS (LABELS) 2024-2025

SHEET SIZE: 6" X 8.75"

SHEET: 3 HOLES PUNCHED, WITH CORNERS CUT ON THE 3 HOLE PUNCH SIDE OF EACH SHEET. (AS SHOWN WITH ARTWORK SAMPLE)

HOLE: .25" SET 2.75" CENTER TO CENTER WITH A REINFORCEMENT STRIP ALONG THE LEFT HAND SIDE OF THE PAGE (.625" X 8.75")

LABEL SIZE: 5" X .75"

LABELS: 10 LABELS PER SHEET WITH THE MATRIX REMOVED BETWEEN LABELS. LABELS WILL HAVE AN 1/8 INCH CORNER RADIUS AND AN 1/8 INCH SPACING BETWEEN LABELS.

MATERIAL: TYVEK PRESSURE SENSITIVE 1073 OR 4521 ENDURO CLASSIC 150K LAMINATE WITH PERMANENT ADHESIVE BACKER AND 50# SCK SUPER CALENDARED RELEASE LINER, ADHESIVE BACKER IS TO BE NO LESS THAN 1MIL OF EVANS 17049 ADHESIVE (GOOD 0 DEGREES FAHRENHEIT TO 175 DEGREES FAHRENHEIT) (NO SUBSTITUTIONS). TAG DESIGN TO BE NON-USEABLE AFTER ONCE BEING USED.

VENDORS CAN PROVIDE PRICING FOR TYVEK PRESSURE SENSITIVE 1073 LABELS AND/OR 4521 ENDURO CLASSIC LABELS. AN AWARD WILL BE MADE TO ONE OF THESE, NOT BOTH.

LABEL BACKGROUND: YELLOW PMS803

PRINT: 1 COLOR BLACK

INK: FADE AND WATER RESISTENT

PACKAGED: 50 SHEET PER CELLOPHANE COVERED PACK (500 LABELS) AND 5,000 LABELS/CASE. EACH PACK OF 500 SHOULD BE LABELED WITH THE SERIAL

NUMBERS ON THE OUTSIDE OF THE PACKAGE. (EXAMPLE 100001-100500). SEE  
EXAMPLE. EACH BOX OF 5000 SHOULD BE LABELED WITH SERIAL NUMBERS.  
LABEL BOXES IN NUMERICAL ORDER BY SERIAL NUMBERS.

SERIALLY NUMBERED: 100001 – 600000 (500,000 LABELS)

THE DEPT OF GAME, FISH AND PARKS MAY REQUIRE A VENDOR TO EXPRESS SHIP A  
PAPER SAMPLE FOR REVIEW PRIOR TO MAKING AN AWARD. IF REQUESTED, THE  
VENDOR WILL NEED TO EXPRESS SHIP THE PAPER SAMPLE WITHIN 4 DAYS OF THE  
REQUEST BEING MADE TO PIERRE, SOUTH DAKOTA.

CONTACT PERSON: JANELLE BLAHA 605-223-7665 OR EMAIL

[JANELLE.BLAHA@STATE.SD.US](mailto:JANELLE.BLAHA@STATE.SD.US)

DATE RECEIVED BY: JULY, 11 2024

**SHIP TO**

SOUTH DAKOTA STATE GOVERNMENT  
DEPARTMENT OF GAME FISH AND  
PARKS  
MISSOURI RIVER FISHERIES CENTER  
20641 SD HWY 1806  
FT. PIERRE, SD 57532  
UNITED STATES  
ATTN: JANELLE BLAHA  
PHONE: 605-223-7665

**BILL TO**

SOUTH DAKOTA STATE GOVERNMENT  
DEPARTMENT OF GAME FISH AND  
PARKS  
MISSOURI RIVER FISHERIES CENTER  
20641 SD HWY 1806  
FT. PIERRE, SD 57532  
UNITED STATES  
ATTN: JANELLE BLAHA  
PHONE: 605-223-7665

BIDDERS WILL RECEIVE THE LABEL "ARTWORK".