

LEGISLATIVE PRINTING

2024 (Ninety-Ninth Session)

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Legislative organization and planning subjects these specifications to such revision as is deemed advisable by the Legislature, provided such changes do not entail additional labor and material cost.

1. PRINTING AND BINDING THE INDEX TO THE NINETY-NINTH SESSION.

PAPER STOCK: #1 Offset, 50# Sub., white, regular finish, with a minimum of 30% Post Consumer Content. Each bidder shall submit a sample with bid, or bid may be rejected.

INTERIOR PAGES: Black & white ink

QUALITY OF PRINTING: Excellent.

COMPOSITION: Camera-ready copy shall be provided in 8 ½ inch by 11 inch digital in PDF format. The index shall be printed and bound at 8 ½ inch by 11 inch size. The bid shall include the price per page for printing the separate index book.

This shall entail the bid for printing additional information regarding the House and Senate permanent journal as prescribed by the Legislature and the index. It is estimated that this would entail from 250 to 300 pages of finished copy including an index prepared under the supervision and direction of the Director of the Legislative Research Council. The index will be prepared "camera-ready" for the printer in 8 ½ inches by 11 inches copy. This bid shall include prices for finished copy 8 ½ inches by 11 inches.

BINDING: The index shall be soft cover, perfect bound, with 10 pt. coated one side cover, printed 2 color, not stamped.

NUMBER OF COPIES: The number to be printed shall be at least 30 copies.

DELIVERY: Index for the Ninety-Eighth Session shall be furnished camera-ready to the vendor not later than 60 days after adjournment, sine die, of the Legislature.

All Indexes shall be delivered to the Legislative Research Council within 90 calendar days after adjournment, sine die, of the Legislature. Delivery address: Rachael Person, SD Legislative Research Council, 500 E. Capitol Ave., Pierre, SD 57501-5070

PENALTIES: Failure to make delivery as specified herein shall subject the vendor to a penalty of 1% of the contract for each and every calendar day of delay. The Director of Procurement Management shall certify the amount of such penalty and deduct it from the total amount due the vendor.

*All bidders note - the award will be made on the page count given below. If you have questions, please contact Carol Richardson at Carol.Richardson@SDLegislature.gov or by calling 773-4305.

NUMBER OF PAGES: 270 to 330

NUMBER OF COPIES: 30

2. PRINTING AND BINDING THE GENERAL SESSION LAWS OF THE NINETY-NINTH LEGISLATIVE SESSION.

PAPER STOCK: #1 Offset, White, 50# regular finish, with a minimum of 30% Post Consumer Content. Each bidder shall submit sample with bid or bid may be rejected.

INTERIOR PAGES: Black & white ink

QUALITY OF PRINTING: Excellent

COMPOSITION: Camera-ready digital in PDF format file shall be prepared by the Legislative Research Council and Code Counsel and forwarded to the vendor (printer) within 45 calendar days from the date the last bill is signed or vetoed. The vendor will be notified, within seven (7) days from the date the last bill is signed or vetoed, of the estimated number of pages by the Code Counsel.

Prior to printing the finished product, the vendor will provide to the Legislative Research Council a final proof, in PDF format, for final review and approval. The proof should be emailed to Kelly Thompson at Kelly.thompson@sdlegislature.gov. She will email the vendor with approval to proceed with printing within 72 hours of receipt of the proof.

NUMBER OF COPIES: 190

DELIVERY: The vendor, within thirty (30) days from the receipt of the camera-ready file, shall deliver to the Bureau of Administration one-half of the number of books provided for in this contract, and the remainder within twenty (20) days thereafter.
Delivery address: Kelly Thompson, SD Legislative Research Council, 500 E. Capitol Ave., Pierre, SD 57501-5070

PENALTIES: Failure to make delivery as specified herein shall subject the vendor to a penalty of 1% of the contract for each and every calendar day of delay. The Director of Procurement Management shall certify the amount of such penalty and deduct it from the total amount due the vendor.

BINDING: Books will be perfect bound using 10 pt. coated one side cover, printed 2 colors to match above brown. Printed, not stamped, with same copy as above. (Same as the 2023 Session Laws.)

*All bidders note - the award will be made on the page count given below. If you have questions, please contact Carol Richardson at Carol.Richardson@SDLegislature.gov or by calling 773-4305.

NUMBER OF PAGES: 570-620

NUMBER OF COPIES: 190