## 2024 CUSTER STATE PARK VENDOR ISSUED TEMPORARY PARK ENTRANCE LICENSE REQUEST FOR QUOTE

- Overall size: 3-1/4" x 4" including 3/4" stub at top.
- License: Orange (bright or neon) color 110# paper with a minimum of 20% post-consumer content required, printed black front and back sides. (Licenses must be same color on front and back.) Stub to be perforated so page can be torn out. Each license to have 3-1/4" x 1/2" strip of perm-tack tape adhesive across top just below perforation on front of license. Licenses are not to be printed on dyed paper and must be fade resistant.
- Each book to contain 25 licenses fastened with two staples at the top of the book.
- Cover: Orange (bright or neon) color 110# paper with a minimum of 20% post-consumer content required. Text on front cover should include, Custer State Park, Temporary Entrance License, and the numbers of first and last license contained hereon.
- Back: .026 chipboard with a minimum of 75% post-consumer content required.
- Typesetting and paste up to be done by printer. To be packaged five (10) books per package. Licenses to be consecutively numbered beginning with 0501 through 5050, with smallest number on the bottom license of each sheet. Order will be rejected if any licenses are missing from run, packaged incorrectly or incorrect coloring. End label packaging as to contents including serial numbers contained herein and should be packaged in boxes to not weigh more than 30 pounds. No exceptions.
- Printing projects shall include the statement "Printed on Recycled Paper".
- Paper offered by a bidder shall be certified as meeting Green Seal environmental standards or EcoLogo certification criteria or meet minimum requirements for recycled content as published in the United States Environmental Protection Agency Comprehensive Procurement Guidelines, Paper Products 2007.
- Quantity: 4,550 (182 books @ 25 licenses per book)
- Proof Required: Proof to be sent to Kristina Lorton at the following address:

Custer State Park 13329 US Hwy 16A Custer, SD 57730 Or email to kristina.lorton@state.sd.us

• DELIVERY BY: <u>March 31, 2024</u>. All bidders must understand that the date is firm, and the shipment must be made before the stated date.

## **BOOK COVER**

<b>Custer State Park</b> Temporary Entrance License
No. 0001 - 0025
SIGNATURE

## FRONT OF LICENSE



## **BACK OF LICENSE**

